

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOHN COLLINS
1042 ELMWOOD
ELK GROVE VILLAGE, IL 60007

0020975794

1492/0074 52 001 Page 1 of 2
2002-09-05 10:17:18
Cook County Recorder 26.00

Loan No. 523835007

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



0020975794

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1042 ELMWOOD, ELK GROVE VILLAGE
Permanent Tax No.: 0853220001

from the lien of a certain mortgage made and executed by JOHN COLLINS AND SYLVIA COLLINS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on January 31, 2002, and recorded in Document No. 0020198162, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 26, 2002.

CORPORATE SEAL



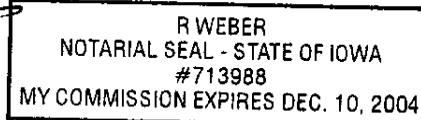
Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Roberta Pettengill, Assistant Secretary
P.O. Box 2026 Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 26, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004

(Notary's Seal)

2002-08-16

MIN: 100037505238350071 MERS Telephone: 1-888-679-6377

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1-2
M-11
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Loan No. 523835007

EXHIBIT A

LOT 2195 IN ELK GROVE VILLAGE SECTIN 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLT THEREOF RECORDED JUNE 10, 1959, AS DOCUMENT NO. 17564680, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office