

**UNOFFICIAL COPY**

0020975704

1587/0082 11 001 Page 1 of 3

2002-09-05 14:11:38

Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

**Platinum Capital Group  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614**



0020975704

Property of Cook County Clerk's Office

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**Corporation Assignment of Real Estate Mortgage**

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION**

*Syes  
P  
M  
OB*

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## ASSIGNMENT OF MORTGAGE

20975704

Lender's Loan Number: 36000721

MERS Min #: 10008660000002529

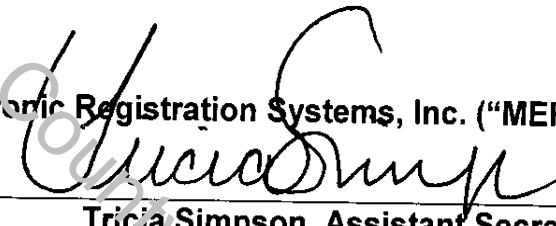
MERS Phone #: (888) 679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, Inc., its successors and assigns, hereby assign and transfer to Union Federal Bank Of Indianapolis its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Jose Hernandez, A Married Man, As His Sole And Separate Property, and bearing the date of 02/13/2002 and recorded on 3-7-02, with instrument number 0020260802 in the office of the Recorder of Cook County, State of IL in Book \_\_\_\_\_, at Page(s) \_\_\_\_\_.

Signed on June 25, 2002.

Mortgage Electronic Registration Systems, Inc. ("MERS")

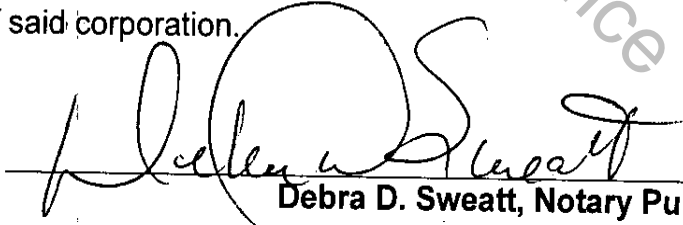
By

  
Tricia Simpson, Assistant Secretary

State of California }  
County of Orange }

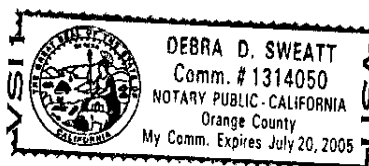
ss:

On June 25, 2002, before me, Debra D. Sweatt, a Notary Public, personally appeared Tricia Simpson, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

  
Debra D. Sweatt, Notary Public

**Address of Preparer:**

Attn: Final Documents Department  
Platinum Capital Group, Inc.  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614



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[Type of Recording Jurisdiction]  
LOT 39 IN BLOCK 6 IN GARFIELD MANOR, A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS  
A.P.N. #: 19-11-422-002

[Name of Recording Jurisdiction]

Property of Cook County Clerk's Office