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0020975705

1507 083 41 001 Page 1 of 3

2002-09-05 14:11:49

Cook County Recorder 28.50

WHEN RECORDED MAIL TO:



0020975705

Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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ASSIGNMENT OF MORTGAGE

20975705

Lender's Loan Number: 37600397
MERS Min #: 10008660000012544

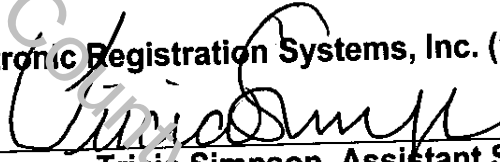
MERS Phone #: (888) 679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, Inc., its successors and assigns, hereby assign and transfer to Union Federal Bank Of Indianapolis its successors and assigns, all its right, title and interest in and to a certain mortgage executed by James J. Styka And Kathleen Brennan - Styka, Husband And Wife, As Joint Tenants, and bearing the date of 03/13/2002 and recorded on 3-26-02, with instrument number 0020341793 in the office of the Recorder of Cook County, State of IL in Book _____, at Page(s) _____.

Signed on March 19, 2002.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By



Tricia Simpson, Assistant Secretary

State of California }
County of Orange } ss:

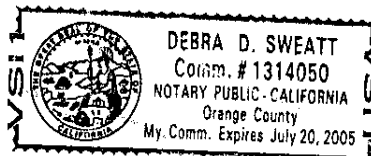
On _____ before me, Debra D. Sweatt, a Notary Public, personally appeared Tricia Simpson, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.



Debra D. Sweatt, Notary Public

Address of Preparer:

Attn: Final Documents Department
Platinum Capital Group, Inc.
17101 Armstrong Ave., Suite 200
Irvine, CA 92614



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Property of Cook County Clerk's Office

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

PARCEL 1: LOT 19 IN K AND S VILLAGE SQUARE TOWNHOMES RESUBDIVISION OF LOTS 1, 2 AND 14 IN FRANZ G. MORINES RESUBDIVISION OF PART OF AUSPIEZ AND OAKES BROOKFIELD PARK SUBDIVISION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1989 AS DOCUMENT 89161602 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND ESTABLISHED BY THE DECLARATION OF COVENANTS, RESTRICTIONS AND CONDITIONS FOR THE VILLAGE SQUARE TOWNHOMES, RECORDED APRIL 12, 1989 AS DOCUMENT 89161602 AND RE-RECORDED AUGUST 2, 1989 AS DOCUMENT 89355299 OVER, UPON AND ACROSS CULLOT 35 FOR INGRESS AND EGRESS.
A.P.N. #: 18-03-429-033

Deed Mailing System 800-645-1362