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2002-09-05 14:12:40

Cook County Recorder

28.50

WHEN RECORDED MAIL TO:

0020975709

Platinum Capital Group 17101 Armstrong Ave., Suite 200 Irvine, CA 92614

Corporation Assignment of Real Estate Mortgage

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Dy By

UNOFFICIAL COPY 20975709

ASSIGNMENT OF MORTGAGE

Lender's Loan Num	Der. 3/300233		
MERS Min #: 100	0086600000016412	MERS Phone #:	(888) 679-6377
FOR VALUE RECE	EIVED, Mortgage Electron	ic Registration System	s, Inc. ("MERS")
as nominee for Platinum Capital Group, Inc., its successors and assigns, hereby			
assign and transfer to Union Federal Bank Of Indianapolis its successors and			
assigns, all its right, title and interest in and to a certain mortgage executed by Barbara			
Nicholas An Unmaried Woman As Her Sole And Separate Property., and bearing			
the date of 03/25/2	2002 and recorded on 4	-12-02 , with in	strument number
	95380 in the 6		
State of IL in Book		_, at Page(s)	
	0		
Signed on April 2, 2002.			
Mortgage Electronic Registration Systems, Inc. ("MERS")			
	Ву	Tura m	J-
		Tricia Simpson, As	sistant Secretary
State of California	}	()	
County of Orange	} ss:	(O//	
On		me, Debra D. Sweatt	a Notary Public,
personally appeared Tricia Simpson, to me known, who being duly sworn, did say that			
he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc.,			
and that said instrument was signed on behalf of said corporation.			
			Jugar
		Debra D. Swe	att, Notary Public

Address of Preparer:

Attn: Final Documents Department Platinum Capital Group, Inc. 17101 Armstrong Ave., Suite 200 Irvine, CA 92614



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Property of Cook Collins

THE SOUTH 25 FEET OF LOT 14 IN BLOCK 14 IN DR. SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-17-101-027-0000