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0020975711

1507/0089 41 001 Page 1 of 3  
2002-09-05 14:13:01  
Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

Platinum Capital Group  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614



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Property of Cook County Clerk's Office

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Corporation Assignment of Real Estate Mortgage

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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## ASSIGNMENT OF MORTGAGE

20975711

Lender's Loan Number: 37500275

MERS Min #: 10008660000007155

MERS Phone #: (888) 679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, Inc., its successors and assigns, hereby assign and transfer to Union Federal Bank Of Indianapolis its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Oscar Padilla A Married Man And Salvador Salgado, A Married Man, As Joint Tenants, and bearing the date of 02/19/2002 and recorded on 3-8-02, with instrument number 0020266479 in the office of the Recorder of Cook County, State of IL in Book \_\_\_\_\_, at Page(s) \_\_\_\_\_.

Signed on June 25, 2002.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By

  
Tricia Simpson, Assistant Secretary

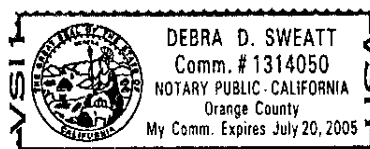
State of California }  
County of Orange } ss:

On June 25, 2002, before me, Debra D. Sweatt, a Notary Public, personally appeared Tricia Simpson, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

  
Debra D. Sweatt, Notary Public

**Address of Preparer:**

Attn: Final Documents Department  
Platinum Capital Group, Inc.  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614



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COOK

THE SOUTH 3/5 OF LOT 579 AND THE NORTH 3/5 OF LOT 580 IN D.J.  
KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

A.P.N. #: 19-12-415-011