

WHEN RECORDED, MAIL TO:

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2002-09-05 14:14:43

Cook County Recorder 26.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



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SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000825

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 1, 2002**,
executed by **JOSEF L. PALIJAS, AN UNMARRIED MAN**, AS HIS SOLE AND SEPARATE PROPERTY

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California

and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**

and recorded as Document No. **20469946** by the **COOK** County Recorder of Deeds, State of IL
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO MADE A PART HEREOF

A.P.N. #: **23-14-400-087-1019 / 1001**

P.I.N. #: **23-14-400-087-1019 / 1001**

Commonly known as: **11036 SOUTH THERESA CIRCLE, PALOS HILLS, IL 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On **February 7, 2002** before me, **Debra D. Sweatt**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: _____

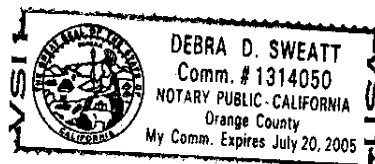
Debra D. Sweatt, Notary

Orange County, California

My commission Expires: July 20, 2005

**PLATINUM CAPITAL GROUP, DBA
PRIMERA MORTGAGE COMPANY
A CALIFORNIA CORPORATION**

By: **Connie Jimenez**
Its: Assistant Secretary



Handwritten notes:
Sweatt
Jimenez
MS/DCB

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UNIT 1A AND UNIT C-7 IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT 12, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 78.97 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 745.45 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73.00 FEET TO A POINT; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 108.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73.00 FEET TO A POINT THENCE

SOUTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 108.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 0.181 ACRES THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1984 AND KNOWN AS TRUST NO. 2717 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 87-065-631, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFORM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.