

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
VITA T TUCCI
694 WHISPERING OAKS
PALATINE, IL 60074

0020975729

1492/0007 52 001 Page 1 of 3
2002-09-05 08:52:41
Cook County Recorder 26.00

Loan No. 307291374



0020975729

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **694 WHISPERING OAKS, PALATINE**

Permanent Tax No.: **02022030581098**

from the lien of a certain mortgage made and executed by **VITA T. TUCCI**, to **AMERIHOM E MORTGAGE COMPANY** on **October 8, 2001**, and recorded in Document No. **0010972196**, Book **8401**, Page **0071**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 23, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 23, 2002**, before me, **Becky Smith**, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Becky Smith
Notary's Signature **Becky Smith**

Expiration Date: **11/23/2004**

2002-08-15



(Notary's Seal)

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P2
4-
MN
JLK*

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LOT 2 IN KISHWAUKEE HILLS UNIT 1, BEING A SUBDIVISION OF THE NORTH 750 FEET OF THE SOUTH 780 FEET OF THE EAST 660 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 44 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1970, AS DOCUMENT 525570. IN MCHENRY COUNTY, ILLINOIS.

Property of Cook County Clerk's Office