

UNOFFICIAL COPY 0020975872



0020975872

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2002-09-05 11:48:52  
Cook County Recorder 26.50

AUG 21 2002

SUBORDINATION OF LIEN

Whereas: James Turich and Barbara Turich whose mortgage is dated February 20, 1999 recorded in the Recorder's Office of Cook County, Illinois as document 99234078 to Heritage Community Bank, with offices located in Glenwood, certain premises in Cook County, Illinois described as: (see attached)

P.I.N. # 27-18-318-007

11820 Lynch Drive, Orland Park, IL 60462

to secure a note for \$50,000.00 interest payable as therein provided; and said note secured by the second mortgage is held by Heritage Community Bank who desires to subordinate the lien of the mortgage records as document 99234078

Now THEREFORE for good and valuable consideration in hand paid, the Heritage Community Bank does covenant and agree with Chase Manhattan Mortgage Corp that the lien upon the premises shall be a second lien upon the premises subordinate to the lien of Chase Manhattan Mortgage Corp. which may not exceed \$188,000.00

Dated \_\_\_\_\_ Document No. 0020976018

By: [Signature]  
William E. Hetler  
Heritage Community Bank  
9101 W. 159<sup>th</sup> St.  
Orland Hills, IL 60477

This 14th day of August, 2002  
State of Illinois  
County of Cook

I, the undersigned a NOTARY PUBLIC in and for said county in the State aforesaid, do hereby certify, that William E. Hetler, Senior Vice President, Heritage Community Bank who, he is personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free voluntary act for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal the 14th day of August, 2002.

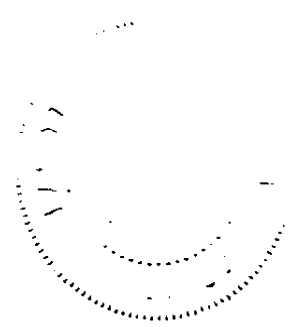
My Commission expires 12/15/05  
[Signature]  
Notary Public



This instrument Prepared by: Heritage Community Bank  
9101 W. 159<sup>th</sup> St.  
Orland Hills, IL 60477

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LOT 8 IN LYNCH ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST  
1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office