

UNOFFICIAL COPY

0020976056

1502/0034 54 001 Page 1 of 2  
2002-09-05 09:19:56  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1614026447



0020976056

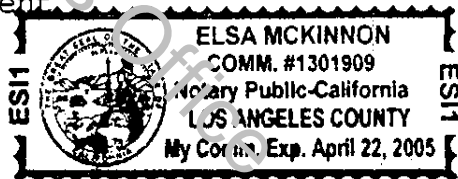
The undersigned certifies that it is the present owner of a mortgage made by **TREVOR HOWELL AND WIESLAWA HOWELL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/15/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08078147. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 7947 W ARCADIA ST MORTON GROVE, IL 60053  
PIN# 09-13-306-001-0000

dated 08/12/02  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By:  \_\_\_\_\_  
Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/12/02  
by Angela Martinez the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 GG 31577 Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

20976056

EXHIBIT 'A'

1614026447

LOT 205 IN ROBBINS MEADOWS LANE UNIT NO. 5, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND  
THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office