

UNOFFICIAL COPY

RECORDING REQUESTED BY:

FIRSTPLUS FINANCIAL, INC.
1250 MOCKINGBIRD LANE
DALLAS, TX 75247

Return to Grantee:
UMLIC VP LLC
PO BOX 471827
CHARLOTTE, NC 28247-1827
C. Vergona

0020976332

1499/0012 33 001 Page 1 of 2
2002-09-05 09:17:28
Cook County Recorder 46.50



0020976332

APN: 26-24-422-030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UMLIC VP LLC, 11525 Carmel Commons Blvd Charlotte, NC 28226

all beneficial interest under that certain Deed of Trust dated 04/18/98 executed

ANTHONY J LOVE

to _____, Trustee

and recorded as Instrument No. 98387626 ON 5-12-98
of Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as:

(SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION)

AKA:

16641 OXFORD DR
HARVEY, IL 60426

Exemption under provision of Paragraph
(E) Section 4 Real Estate Transfer Tax Act

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.


FIRSTPLUS FINANCIAL, INC.
LANCE E SCHAFFER, MANAGER



CAROL
ROLL

COUNTY: ARAPAHOE)
STATE: COLORADO)

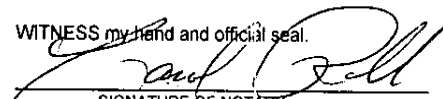
On 4/27/98 BEFORE ME, CAROL ROLL

PERSONALLY APPEARED LANCE E SCHAFFER

personally know to me - OR - proved to me on the basis of satisfactory evidence to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MY COMMISSION EXPIRES 12/29/01

WITNESS my hand and official seal.


SIGNATURE OF NOTARY

#30227380
Love, Anthony

#2670

S-4
P-2
N-4
W. J.
\$43.50

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EXHIBIT - LEGAL DESCRIPTION

LOT 56 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF THE CANTERBURY GARDEN UNIT NO.2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357, IN COOK COUNTY, ILLINOIS.

~~PIN#26-24-422-030~~

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