UNOFFICIAL CO \$20976460

Recording Requested By: REBECCA RODRIGUEZ

2002-09-05 10:23:56

Cook County Recorder

When Recorded Return To:

PREPARED BY:

Litton Loan Servicing, LP 4828 Loop Central Drive Houston, TX 77081-2226

Attn: Lela Derouen

SHAPIRO & KREISMAN 4201 LAKE COOK RD.

1st FLOOR

NORTHBROOK. IL 60062

02-2046 105

Corporate Assignment of Mortgage

Cook, Illinois

SELLER'S SERVICING #:8790564 .40 "BURRIS"

Date of Assignment: July 30th, 2002

Assignor: EQUICREDIT CORPORATION OF AMERICA at 10401 DEERWOOD PARK BLVD., JACKSONVILLEFL

32256

Credit Based Asset Se vicing and Securitization LLC

Assignee:

335 Madison Avenue, New York, NY 10017

Executed By: AVERY N. BURRIS To: CREVE COLUR MORTGAGE ASSOCIATES, INC.

Date of Mortgage: 12/22/2000 Recorded: 01/22/2001 as Instrument No.: 0010052835 In Cook County, Illinois

Property Address: 7644 S. CRANDON, CHICAGO, IL 60649

PIN# 20-25-413-026

Legal: See Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-namer As ignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$174,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO MAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ION OF AMERICA

July 80

C. ATHERTON, Assistant

Vice-President

\*HAO\*HAOFLCC\*07/30/2002 06:38:43 AM\*FLCC01FLCCA0000000000000315361\*ILCOOK\*8790564440 ILSTATE\_MORT\_ASSIGN\_ASSN\*

Box 254

## **UNOFFICIAL COPY**

Stand Standing LLC

J. Madison Avenus New York 19017

DO0074-07

## UNOFFICIAL COPY 976460

Corporate Assignment of Mortgage - Page 2 of 2 STATE OF Florida COUNTY OF Duval

On July 30th, 2002, before me, REBECCA M. RODRIGUEZ, a Notary Public in and for Duvalin the State of Florida, personally appeared C. ATHERTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official;

Notary Expires: 02/23/2004 #C6

REBECCA M. RODRIGUEZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC921481 **EXPIRES 3/23/04** 

(This area for notarial seal)

Prepared By: HEATLER OASIS. 800-944-1212 EXT. 55

The Cook County Clark's Office ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Commitment Number: 10900-CC

## SCHEDULE C PROPERTY DESCRIPTION

10052835

The land referred to in this Commitment is described as follows:

THE NORTH 2 1/2 FEET OF LOT 6 AND ALL OF LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-25-413-028
7644 S. CRANDON A. TENJIE, CHICAGO, IL

ALTA Commitment Schedule C

(10900-CC.PFD/10900-CC/3)