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	1-4			PARCEL NUMBER:	,0205055
	ASSIG	NMENT (OF MORTGA		
FOR VALUE REC	CEIVED, the undersig	ned hereby grant	s, and assigns and tra	nsfers to	
			s, Inc., its successors and		4 - [−]
	assigne the nomin	for Household ا	Finance Corporation, its		5
whose address is	successors and a	ssigns, G4318 Mille	or Rd., P.U. Box 2020,		
all beneficial interes	Fligt MI 48501-20	26 ortgage dated the	14TH day of	MARCH, 2002	• • •
executed by ERIC					
					as
Damassan to CRE	VE COEUR MORICA	A (2)F.			
Borrower, to CRE			_		
	, as Lender, v	as recorded on	3-28-2002	, in Book, cook	, at
page, Docket	. No. 🔏 , oi	the records of th	e County Recorder of	COOK	ws
County, ILLINOI	s and c	overs real proper	Ty situated in a said C	ounty described as follo	The second second
SEE ATTACHED			AND THE SHEET STATES		a
1 N 57 8 W ME ~ 7	#00203548	2-1	The state of the s	en e de la companya d	aran juaran, ja
0		0)	•	
114# 32	-05-223-0	008	1.71.606	* 2.6	
437 542	ieff Come	Glanwo	2 16	/ - 3 ,	:
			· //)		
Together	with the note or notes	therein describe	d or refer ed to, the n	noney due and to becom	e due thereon
with interest, and a	Il rights accrued or to	accrue under said	d Mortgage CREVE COENT		
2	- 7 7-00			/	4 H
Dated 3	-27-02		By	<u> </u>	
interport of the			THOMAS	BARR	
Birth Bengani	in an independent			The Carpensian	
	*		Its SR. VIC	E PRESIDENT	· ·
			Ву		<u>**</u>
STATE OF	MISSOURI	}			
STATE OF		SS.	•	//:	
COUNTY OF	ST. LOUIS	}	Its	10	
The fores	going instrument was a	icknowledged be	fore me, a Notary Pub	olic, by	9
THOMAS J. BA	RR	, th	ie SR. VICE PRE	SIDENT	
and by,	4.44		, the		
of CREVE CO	EUR MORTGAGE				
on behalf of said of	corporation				
IN WETNESS W	HEREOF, I have her	eunto set my han	d and official seal this	3	
274 day of	march 200	0,2.	.// /	1 21	0 1
w	. r		Wold	ores SBO	wes!
			Notary Public		
	•				
oM bets or	il and Return To:		224	£11984	

When Recorded, Mail and Re Household Mortgage Services 577 Lamont Rd.
P.O. Box 1247
Elmhurst, Il 60126
Assignment of Mortgage DOCUAST DOCUAST 01/19/2001

MERS #: 1000460-000 6168



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03/14/2002 15:30 FAX

¥ 3/7/02 07:50

c(630) 717-7538

LAW TITLE MATTESON

Law Title

Blake A. Rosenberg → Angela

@017/018

Law Title Insurance Company, Inc.

Commitment Number: 139717M

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Communent is described as follows:

LOT 156 IN GLENWOOD ESTATES UNIT 4. A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1965 AS DOCUMENT NO. 19410882, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (138717.PFD/139717M/2)

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