

0020976401

1499/0082 33 081 Page 1 of 3 2002-09-05 11:18:23

Cook County Recorder

28.50

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126



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7929 Br	ookriver
Mortgage (nerelli Assignor) whose address to	
rey, unto Mortgage Electronic Registration Systems, Inc., its successors a	ind
assigns, as nominee for Mousehold Finance Corporation,	lts.
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Assignee alls successors and assignisatore versas joint and assignisation assignisation and assignisati	Na con a serial de la constante de la constant
	FEB 2 8 2002
ssignor has executed this Assignment of Mortgage on	ED 2 0 : 2002
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Gilbert J. Barteau, President	
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	successors and assigns, G4318 Miller Rd., P.O. Box 200 Fint, Mil 48501-2028 Corporation Cook and made a part hereof. Cook and made a part hereof. Cook and made a part hereof. Cook contain of ninety nine thous and and cor Liber No. Of the Official Assigned at successors and assigns forever such Mortgage Cook Concorde Acceptance Corporation

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95 61241760 #: 1-888-679-6377 Page 1 of 1

[Acknowledgment(s) Attached]

ASSMIL1 04/96

Property of Coop County Clerk's Office

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UNOFFICIAL COPY

DD20976401 Page 2 of 3

6124176

ACKNOWLEDGEMENT

Corporate Acknowledgement

State of TEXAS

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County of DALLAS §

I <u>Wanda B. Hearry</u>, Notary Public, certify that <u>Gilbert J. Barteau</u> personally came before me this day and acknowledged that he/she is <u>President</u> of **CONCORDE ACCEPTANCE CORPORATION**, a corporation and that he/she, as **PRESIDENT**, being authorized to do so, executed the foregoing on beharf of the corporation.

Witness my hand and official seal, this 28th day of February, 2002

(seal)

WANDA B. HEARNS

WANDA B. HEARNS

WANDA B. HEARNS

WANDA B. HEARNS

My Commission Expires

AUGUST 28, 2003

Notary Public, State of Texas

My Commission Expires: 08/28/2003

0/0/4/5

6124176

DD20976401 Page 3 of 3

LOTS 22 AND 23 IN BLOCK 2/IN CALUMET CENTER GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 29-10-400-043