

# UNOFFICIAL COPY 0020976566

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2002-09-05 11:15:39  
Cook County Recorder 28.50

MERCURY TITLE COMPANY, L.L.C.

204099  
COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
RELEASE OF MORTGAGE  
MARKHAM OFFICE



KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, (formerly known as LaSalle National Bank), for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PARKWAY BANK AND TRUST COMPANY**, as Trustee under Trust Agreement dated February 22,1993 and known as Trust No. 10482, all its right, title, claim or demand whatsoever it may have acquired in, through or by a Mortgage recorded on September 6, 2000, as Document No. 00587622 and rerecorded January 22,2001 as Document No. 0010052879, in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

### EXHIBIT "A"

P.I.N. No. 07-33-303-010-1007

Address of Real Estate: 1900 Wright Blvd., Schaumburg, IL 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **LASALLE BANK NATIONAL ASSOCIATION**, (formerly known as LaSalle National Bank) has caused these presents to be signed by its First Vice President and attested by its Senior Vice President, this 23<sup>rd</sup> day of August, 2002.

LASALLE BANK NATIONAL ASSOCIATION  
(formerly known as LaSalle National Bank)

By:

Linda M. Weber

Its:

First Vice President

ATTEST:

By:

Nancy C. Barrett

Its:

Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.**

EXHIBIT "A"

UNIT G IN THE INTERNATIONAL COMMON CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

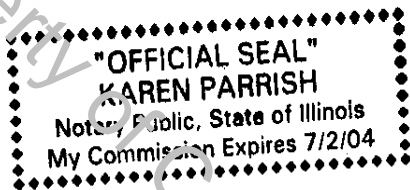
LOT 38 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 181, BEING A  
PROPOSED SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF  
SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
SEPTEMBER 15, 1989 AS DOCUMENT 89436235, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF  
CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93118481,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID  
DECLARATION.

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Karen Parrish , a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Linda M. Weber, First Vice President of **LASALLE BANK NATIONAL ASSOCIATION** and Nancy C. Barrett, Senior Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23<sup>rd</sup> day of August 23, 2002.



*Karen Parrish*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

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