Prepared & Requested by Pat Belanger OFFICAL COPY Ocwen Federal Bank at 1665 Palm Beach Lakes, W. Palm Beach, FL 33401 **OFBRP** When Recorded Mail to: Optima Information Solutions @ 0020976594 1920 Main St. #450, Irvine, CA 92614 1506/0022 21 001 Page 1 of 2002-09-05 10:31:14 PREPARED BY Cook County Recorder 26.50 ON BEHALF OF BNC MORTGAGE, NO 1063 MCGAW AVE. IRVINE, CA 92614 Order No. Escrow No. L Loan No. CHI15599TAG SPACE ABOVE THIS LINE FOR RECORDER'S USE -5FB1003912617 Assignment of Mortgage FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to whose mailing address is all of the undersigned's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 19, 2001 executed by JOSE TAGLE AND EMMA TAGLE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY , as mortgagor, to BNC MORTGAGE, INC., A DELYWARE CORPORATION , as mortgagee, and recorded either Concurrently herewith; or in book 5433 , page 008'7 on March 2, 2001 \boxtimes as Instrument No. ∞ (01673) \approx in the Official Records in the Recorder of Deeds office (1) County, ILLINOIS , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FAPI HEREOF AS EXHIBIT "A". TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF CALIFORNIA SS. BNC MORTGAGE, INC., A COUNTY OF ORANGE DELAWARE COKFORATION MAR 0 1 2001 On before me. **DOLORES MARTINEZ** personally appeared JAMIE LANGFORD JAMIE LANGFOR **VICE PRESIDENT** personally known to me (or proved to me on the basis of VICE PRESIDENÍ satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), his/her/their signature(s) on the instrument the person(s), RECORD 1st or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand And official Signature OCWEN FEDERAL BANK FSB DOLORES MARTINEZ
COMM. # 1242661
NOTARY PUBLIC-CALIFORMA
OF REAL PROPERTY OF THE PROPERTY OF T 1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401 (This area for

ILLINOIS ASSIGNMENT (REV. 12/95

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN MILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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