

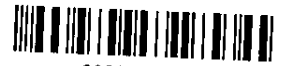
UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020976712

9816/0135 19 005 Page 1 of 2  
2002-09-05 10:12:44  
Cook County Recorder 26.50



0020976712

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID L. BLUFORD AND MARY A. BLUFORD, HIS WIFE, AS JOINT TENANTS  
5725 MAPLE AV., BERKELEY, IL. 60163

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of SEPTEMBER, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96707527, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-07-401-061

Witness hands and seals, August 6, 2002

*Michael Whitted*

Michael Whitted, Vice President

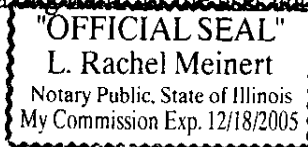
*Tom Dobrowolski*

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 6, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Savings Bank for the uses and purposes therein set forth.

*L. Rachel Meinert*  
Notary Public



Mail: recorded document to:

DAVID & MARY BLUFORD  
5725 MAPLE AV  
BERKELEY, IL. 60163-1447



This instrument was prepared by: Irm, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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0020976712 Page 2 of 2

THE WEST 50 FEET OF THE EAST 58 FEET OF THE NORTH 120 FEET OF LOT 13 IN BLOCK 1 IN ROBERTSON AND YOUNG'S "STRATFORD", A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD FORMERLY KNOWN AS THE MINNESOTA AND NORTHWESTERN RAILROAD AND DEDICATION OF A PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office