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SATISFACTION OF MORTGAGE

1511/0056 11 001 Page 1 of 2
2002-09-05 10:44:36
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1621279205

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL A. CARLSON AND MARY A CARLSON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010807840. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 16140 APPLE LANE UNIT 4 TINLEY PARK, IL 60477
PIN# 27-23-114-002-1020
dated 08/19/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/19/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 31771 Y

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CARLSON

UNIT NUMBER 4-16140 IN WESTBERRY VILLAGE UNIT II, PHASE II, A
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: PART OF LOT 60 IN WESTBERRY VILLAGE UNIT II, PHASE
II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION
23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCU-
MENT 87132254 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN 27-23-114-002-1020

Property of Cook County Clerk's Office