

UNOFFICIAL COPY

0020977086

17 00 16 001 Page 1 of 2
2002-09-05 15:15:29
Cook County Recorder 46.50
LOAN NUMBER 4111084

4111084
104

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST



0020977086

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

Fairbanks Capital Corp.
Loan Servicing Center/Reconveyance Dept
P.O. Box 551170
Jacksonville, Florida 32255-1170

, assignee,

hereby assigns unto assignee,

Mortgage dated the 17TH day of JULY, 19 97, made by MARK S MCELROY, Divorced and not since remarried.

to CONTIMORTGAGE CORPORATION
In the principal sum of \$ 16,000.00 and recorded on the 23rd day of July, 19 97
In (Liber) (Record Liber) (Book) of Section of Mortgages, page, in the office of the
of the Cook County Document No. 97-531407
covering premises

LOCATED AT:

2318 W 120TH PL

BLUE ISLAND, IL 60406

East Half of Lot Thirty three (33) All of Lot Thirty Four (34) in Block Six (6), in Peterson Subdivision of Lot Three (3), the South 33 feet of Lot Two (2) and the North 33 feet of Lot Four (4) all in South Washington Heights Subdivision of the Northwest Quarter (1/4) of Section 30, Township 37 North, Range 14 East of the Third Principal Meridian.

Parcel ID #: 25-30-111-020

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 19 day of

IN PRESENCE OF: NYDIA M. ALONSECO

CONTIMORTGAGE CORPORATION

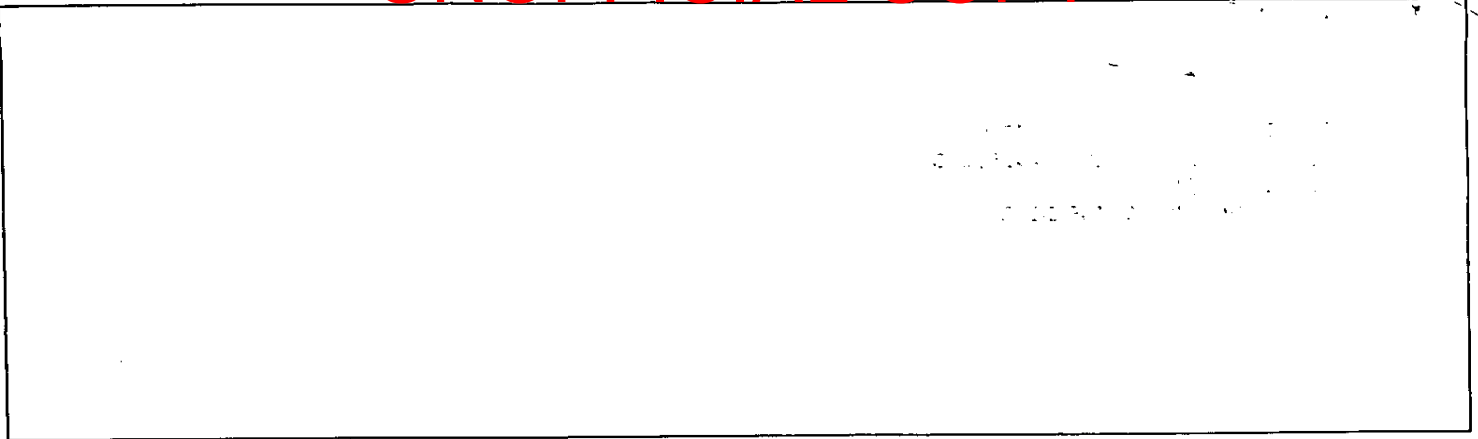
R. E. Freeman

By Eugenia Luymar
EUGENIA M. LUYSAN
DESIGNATED SIGNATORY

RANDI E. FREEMAN

3-A
P-2
W.D
8/3.50

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CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guaratee Company

COUNTY OR TOWN

LOT

BLOCK

SECTION

NOTARIAL SEAL
EILEEN M SZCZUCKI, Notary Public
Horsesham Twp., Montgomery County
My Commission Expires March 29, 1999

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that knows

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____ ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____ ss:

CONTIMORTGAGE CORPORATION
To

TITLE NO. _____
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

Eileen M. Szcucki
NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that SHE signed HER name thereto by like order.

that SHE is the DESIGNATED SIGNATORY

WARMINGSTER, PA 18974
he resides at 120 E. STREET PT APT #K2-3

to be known, who, being by me duly sworn, did depose and say that personally came EUGENIA M TWYMAN

On the _____ day of _____, 19____, before me personally came

STATE OF PA COUNTY OF MONTGOMERY ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____ ss: