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1514 0188 05 001 Page 1 of 3
2002-09-05 12:41:19
Cook County Recorder 50.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 Busse Highway Park Ridge, IL 60068
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 27, 2002**, made and executed by
Michael N Brown and Joan M Brown, husband and wife

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to and in favor of **Mutual Mortgage Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Fifty One Thousand and no/100**
(\$ 151,000.00) (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **20977320**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27, 2002**

Mutual Mortgage Inc

Witness

(Assignor)

By: Susan Linder
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

Seal:

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

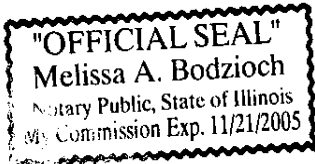
This instrument was acknowledged before me on August 27 2002

by Susan Linder

as Attorney in fact

of **Mutual Mortgage Inc**

Melissa A Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Mutual Mortgage Inc

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Property Address: 6818 N. ORIOLE
CHICAGO, IL 60631

PIN #: 09-36-110-027

Lot 19 and Lot 20 (except the South 12-1/2 feet) in Block 13 of Edison Park, a
Subdivision in Section 36, Township 41 North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois.

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CASE NUMBER 02-09725