

Document Prepared By:

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When recorded mail to:  
WENDOVER  
P.O. BOX 26957  
GREENSBORO, NC 27419-6957  
ATTN: LIEN RELEASE  
Property Address:  
615 W. DEMING UNIT 601  
CHICAGO  
IL 60614  
Project #: RCPVMD 02  
Loan #: 6104418  
PIN/Tax ID #: \*

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1490/0270 18 001 Page 1 of 2  
2002-09-05 12:20:36  
Cook County Recorder 26.00

22065291 Jct1  
ilmrsd

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Provident Bank of Maryland, Financial**, located at 725 N. Regional Road, Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

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Mortgagor(s): **WILLIAM ALEXANDER DAHLBORN, III AND KIMBERLY BLAZEK DAHLBORN, HUSBAND AND WIFE**

Mortgagee: **PROVIDENT MORTGAGE CORP T/A COURT SQUARE FUNDING GROUP, INC. TM**

Loan Amount: \$ 510,000.00 Date of Mortgage: 05-14-1999 Certificate:

Date Recorded: 06-04-1999 Liber/Cabinet: Page/Drawer:

Document #: 99538299 Document #2: Microfilm:

2nd Record: - - - Liber/Cabinet2: Page/Drawer2:

Comments: \*14-28-314-010

14-28-314-030

14-28-314-031

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/26/02.

Provident Bank of Maryland

*Diane S Coats*  
By and through: **Diane S Coats**  
ATTORNEY-IN-FACT

State of NC County of Guilford

On this 7/26/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, personally appeared **Diane S Coats**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as **Attorney-In-Fact for Provident Bank of Maryland, Financial**, and in his/her capacity as an **Attorney-In-Fact** acknowledged that he/she executed the same as the act of his/her principal for the purpose therein contained.

Witness my hand and seal on the day and year first above set forth.

*Antonia W King*  
Notary Public: **Antonia W King**  
My Commission Expires: 12-21-2002

**ANTONIA W. KING**  
NOTARY PUBLIC  
ROCKINGHAM COUNTY, NC

**BOX 333-CT**

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 601 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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