RELEASE DEED UNOFFICIAL C 492 (105 52 801 Page 1 of 2002-09-05 11:48:49

Mail To:

DESIREE'D ROHLING 1410 E ROSITA DR PALATINE 60074-5604 IL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216 Loan Number 18400066

Recorder's Stamp

Cook County Recorder

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DESIREE D. ROHLING A SINGLE WOMAN of COOK and the State of ILLINOIS all right, title, of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, beining date FEBRUARY 19TH, 1999 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99178673, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 1810 HEMLOCK 108, SCHAUMFURG IL Permanent Index Number(s): 071220102110041 60173

Executed on August 16, 2002

HomeSide Lending, Inc.

VINCENT B.R. FIRST VICE PRESIDENT

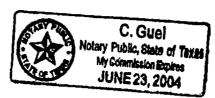
State of Texas

The foregoing instrument was acknowledged before me on August 16, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-08-01 Requested by: M HERRERA MIN No.:



Inv.Pool GD4-594 - PFIL





UNIT 1810-108 IN LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF PART OF THE FOLL. OUNG DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NCRTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF

SAID SECTION 12; THENE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST
LINE OF THE NORTHWEST 1/4 O. THE NORTHEAST 1/4 400.0 FEET; THENCE SOUTH 89

DEGREES 49 MINUTES 20 SECONDS WFST 222.12 FEET; THENCE NORTH 0 DEGREES 06

MINUTES 42 SECONDS WEST 136.18 FEET, THENCE SOUTH 89 DEGREES 49 MINUTES 20

SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST
58.309 FEET THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE
SOUTH 0 DEGREES 06 MINUTES 42 SECONDS FAST 477.87 FEET TO THE SOUTH LINE OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SALI SECTION 12; THENCE NORTH 89 DEGREES

49 MINUTES 20 SECONDS EAST ALONG SAID SOUTF LINE 422.12 FEET TO THE POINT OF
BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXALIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 94558018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, 1.71.NOIS

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT 90467178 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT LATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS