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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1492/0143 52 001 Page 1 of 2002-09-05 14:16:59 Cook County Recorder

26.50

Loan No. 000000001609083634



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis P. Boyle, Patricia A. Boyle, Husban 1 And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatseever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 1998, and recorded ca August 11, 1998, in Document 98704935 in the Recorder's Office of Cook County, on the premises therein describe 1 as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID: 03-26-100-015-1033, UNIT NO. 1-4-181-A IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED : PART OF THE NORTH HALF OF SECTION 26, TOWNSHIP 42 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC.26410009 10 CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 624 THISTLE, PROSPECT HEIGHTS, IL, 60070-0000

Witness my hand and seal July, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President



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Property of Cook County Clerk's Office

UNOFFICIAL COPP26978018 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 2002.

Cheryl D/Flahagan Notary Public

Lifetime Commission

Loan No: 000000001609083634

County of: Cook FOOT COUNTY CLOTT'S C Investor No: 530

Prepared by: Shekira Williams Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203