

UNOFFICIAL COPY

0020978021

1492/0146 52 001 Page 1 of 2
2002-09-05 14:18:27
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001507675288



0020978021

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John A. Dore And Nancy L. Dore, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 1998, and recorded on November 12, 1998, in Document 08-019486 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 05 21 408 007100059-00SUPP) LOT 1 IN SPINNEY'S RESUBDIVISION OF LOTS 2, 3, AND 4 IN ROACH'S RESUBDIVISION OF BLOCK 5, IN LAKE SHORE SUBDIVISION IN VILLAGE OF WINNETKA IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for CITIBANK NA / CHASE MORTGAGE FINANCE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on July 19, 2000 Recorded on March 30, 2001 Volume/Book: 1199 Page: 0011 Document: 0010254269.

Address(es) of premises: 286 SHERIDAN RD, WINNETKA, IL, 60093-0000

Witness my hand and seal July, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
CITIBANK, N.A. AS TRUSTEE

Sylvia Rodgers
Vice President



Handwritten initials

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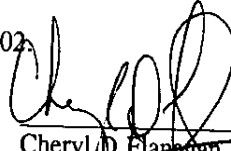
Faint, illegible text, possibly a header or title block.

Property of Cook County Clerk's Office

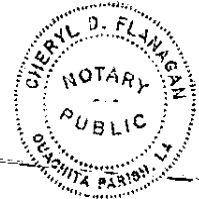
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 2002.



Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Betty Brohan
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001507675288

County of: Cook
Investor No: 651
Investor Category:
Investor Loan No: 241507675288

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