## <sup>?</sup> RELEASE DEEDNOFFICIALI<del>COPI</del>

MAIL TO:

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RICHARD M. LETTVIN and CHERYL S. LETTVIN 3765 TIMBERS EDGE LANE GLENVIE 11 60025

NAME AND ADDRESS OF PREPARER:

DRAPER AND KROMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO 15 006)3

D&K LOAN #: 000 819412

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1511/0164 11 001 Page 1 of 3 2002-09-05 12:54:47

Cook County Recorder

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RECORDER'S STAMP

Known All Men by Trese Presents, That

DRAPER-AND KRAMER, MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED.

of the County of Cook and the Strie of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where of is hereby confessed, do hereby remise, convey, release and quit claim unto

RICHARD M. LETTVIN, and CHERYL'S. LETTVIN, HIS WIFE

of the County of Cook and the State of Illinoir, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage beating the date of the 24th day of June A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93504894 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3765 TIMBERS EDGE LANE, GLENVIEW IL 60025

PIN Number: 04-30-400-009

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet togethe with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand and seal \_\_this 20th day of June, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz,

ASST. SECRETARY ~

## **UNOFFICIAL COPY**

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Christine A. Leracz, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24 day of June, 2002

"Official { e / j ." REBECCAL CHYAN NOTARY PUBLIC, STATE OF ILLIN'IS MY COMMISSION EXPIRES 8-16 05

My commission expires on August 15, 2005

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	TO	FROM	RELEASE DEED	

## **UNOFFICIAL COPY**

FILE NUMBER:

02-0349

aphibit

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SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (02050349.PFD/02-0349/3)