UNOFFICIAL C 0020978623 2002-09-05 15:01:05 Cook County Recorder

PREPARED BY:

Rick J. Palandri 1st Mortgage of Illinois, Inc. 127 E. Lake Street, Suite 200 Bloomingdale, IL 60108 AND WHEN RECORDED MAIL TO

NAME1st Mortgage of Illinois, Inc.

ADDRESS 127 E. Lake Street, Suite 200 Bloomingdale, IL 60108 STATE

0020978623

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Morgage

34475

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated August 13th, 2002

executed by Jon C. Thomas and Sandra A. Thomas, His

Ocala, FL

Wife

lst Mortgage of Illinols Inc. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

127 E. Lake Street, Suite 200, Eloomingdale, IL 60108

and recorded ##EIBER AS DOC Pagets

County Records.

State of

COOK

described hereinafter as follows:

IL -

LOT 100 IN SCARSDALE, BEING A SUBDIVISION OF TART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THILD PRINCIPAL ic /c/ts Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-32-305-009 ITEM # 03-32-305-009

WARD #

ALSO KNOWN AS: 635 S. Pine Avenue, Arlington Heights, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

## Example 10 NOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 1st Mortgage of Illinois, Inc.

STATE OF COOK

August 13, 2002

On

before me, the

undersigned, a Notary Public in and for said County and State, personally appearedRick J. Palandri

known to me to be the President

and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free for and deed of said corporation.

**Notary Public** 

County,

My Commission Expires

Rick J. Palandri

lts: President

By:

lts:

Witness:

Witness

OFFICIAL SEAL
PROCERFINA R JAVIER

NOTÁRY PUBLIC, STÁTE OF ILLINOIS MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of County Clerk's Office