

UNOFFICIAL COPY

0020978982

15017013 90 001 Page 1 of 1
2002-09-05 14:28:16
Cook County Recorder 26.50

This Instrument Prepared By:



0020978982

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0592607

MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2002 executed by MUHAMMAD TABANI AND MUNIZA TABANI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

2/2

and recorded as Document No. 0020960992 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 20 IN BLOCK "A" IN HARRIS'S PARK VISTA SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1468085, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-13-209-007

Commonly known as: 7330 PALMA LANE, MORTON GROVE, ILLINOIS 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

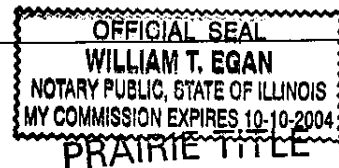
FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 8-6-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

By: [Signature]
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public [Signature] Cook County,

My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

