


Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
OSB Loan #: 6485439
Chase Loan #: 1994260156
Cenlar Loan #: 4260156
JUN01 NAMG #: 61-1522



0020979101

When recorded mail to:
 National Asset Management Group
1300 Ethan Way, Suite 100
Sacramento, CA 95825

Document Prepared By:
National Asset Management Group, G. Lucero
1300 Ethan Way, Ste 100
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE MORTGAGE COMPANY

whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook.

Official Records on: January 25, 2001

Original Mortgagor: LAWRENCE ZAMORANO AND RENEE ROMAN

Original Loan Amount: \$189,000

Property Address: 1339 DEARBORN ST, CHICAGO, ILLINOIS 60610

Property/Tax ID #: 17-04-218-043-1005

Legal Municipality:

Document #: 0010065391

Book: 8762

Page: 0153



**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK,
FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

Gloria Lucero

Gloria Lucero, As Authorized Agent For Ohio Savings Bank Assignor

STATE of California
County of Sacramento

Notary Acknowledgement

On, 11/12/02, before me, Jolene Mcgonigle, a Notary Public, personally appeared, Gloria Lucero who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent For Ohio Savings Bank Assignor

**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK,
FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

Jolene Mcgonigle
Jolene Mcgonigle, Notary Public

49
P2
3-
M7
JHC



STREET ADDRESS: 1339 NORTH DEARBORN, UNIT 2E
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 2-E IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT NO. 132784 ALL IN COOK COUNTY, ILLINOIS ALSO PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REC'D AS DOCUMENT 25383595 AND AMENDMENT THEREO RECORDED AS DOCUMENT 25541008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

10065391