UNOFFICIAL CO1505/0302 10 001 Page 1 of

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

2002-09-05 15:47:16

Cook County Recorder

26.50

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



OAN SE

Satisfaction

COAN SERVICING CENTER #:70%3701389 "KOZINSKI" Lender ID:B69/7000201389 Cook, Illinois KNOW ALL MEN BY THESE PF_ESENTS that NationsCredit Mortgage holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESSE KOZINSKI AND LYNETTE J. KOZINSKI, HIS WIFE

Original Mortgagee: CITYSCAPE MORTGAGE CORP.

Dated: 05/10/1995 Recorded: 05/22/1995 as Ir stri ment No.: 95 333782, in the county of Cook State of Illinois

Legal: LOT 19 IN BLOCK 2 IN SAUK TRAIL MANOR 3F D ADDITION, A SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTION OF THE NORTHEAST 1/4 OF SECTION 32 AND OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE RAILROAD), TOWNSHIP 35 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 19, 1955 AS DOCUMENT NUMBER 16034510, CERTIFICATE OF CORRECTION RECORDED AUGUST 27, 1956 AS DOCUMENT NUMBER 16680720, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-32-224-007-0000

Property Address: 3309 LYNWOOD DRIVE, SOUTH CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Mortgage On July 31st, 2002

C. KANOST, DOCUMENT CONTROL

OFFICER,

) B

UNOFFICIAL COPY

20979283

Satisfaction - Page 2 of 2 STATE OF Florida **COUNTY OF Duval**

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On July 31st, 2002, before me, KENNETH CLARK, a Notary Public in and for Duval County, in the State of Florida, personally appeared C. KANOST, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

KENNETH CLAP!

Notary Expires: 05/04/2005 #DD0054595

KENNETH CLARK Commission # DD0054595 Expires 9/4/2005 Bonded through Florida Notary Assn., Inc.

(This area for notarial seal)

TMAN, A.

TO OF COOP COUNTY CLOTH'S OFFICE Prepared By: BRENDA L TETMAN, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55