# UNOFFICIAL CQ品外9221

1505/0238 10 001 Page 1 of 5 2002-09-05 15:10:15 Cook County Recorder 32.50

HERITAGE TITLE COMPANY

#### STATUTORY PROPERTY OWNER

0020979221

H 46239

POWER OF ATTORNEY made this 14th day of August 20 02.

- 1. I, RICHARD BARTELL, of the City of Chicago , State of Illinois, hereby appoint R. NEIL BEAULIFU of the City of Chicago, State of Illinois, as my attorney(s)-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in Paragraph 2 or 3 below:
  - (a) Real estate transactions.
- 2. The powers granted to my attorney-in-fact by this statutory power shall be specifically for the transaction of real estate commonly described as: 8517 W. Rascher, Unit 2-W, Chicago Illinois 60656, and legally described as follows:

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Unit No. J-3-W as Delineated on the Survey of the following described parcel of real estate hereinafter referred to as Parcel Lot 11 (except the West 11.70 feet thereof) all of Lots 12, 13 and 14 in Nordica Building Corporation Subdivision Unit No. 3, a Subdivision of the South ½ of the South ½ of the West ½ of the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium made by Nordica Building Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22528917 together with an undivided 5.34 percent interest in said parcel (except from said parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

- 3. In addition to the powers granted above, I grant my agent all of the following powers:
- (a) specifically regarding the loan with First Franklin Financial, Loan No: 7231913, in the amount of \$38,000.00, with interest rate of 8.875 for a 30 year mortgage; and
  - (b) review of all closing documents for the property described above; and
- (c) signing and execution of all closing documents, including the real estate contract and papers necessary to sell the property described above.
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agents (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

- 6. This power of attorney shall become effective on August 21, 2002.
- 7. This power of attorney shall terminate on August 26, 2002.
- 8. If a guardian of my person is to be appointed, I nominate the following to serve as such guardian: NONE
- 9. If a guardian of my estate (my property) is to be appointed, I nominate the following to serve as such guardian: NONE
- 10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed:

RICHARD BARTELL

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STATE OF ILLINOIS ) SS COUNTY OF COOK )

The undersigned, a notary public in and for the above county and state, certifies that RICHARD BARTELL, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s).

Date: 8-14-02

NOTARY PUBLIC

"OFFICIAL SEAL"

Jane B. Zakrzewski
Notary Public, State of Illinois
My Commission Expires Jan. 5, 2005

This Clark's Office

My commission expires: 1-5-0

THIS DOCUMENT WAS PREPARED BY:

Korshak & Beaulieu Attorneys at Law 5339 W. Belmont Chicago, Illinois 60641 (773) 545-9339

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Exhibit A

H46239

UNIT NO. J-3-W AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL LOT 11 (EXCEPT THE WEST 11.70 FEET THEREOF) ALL OF LOTS 12, 13 AND 14 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE EVNORDICA BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22528917 TOGETHER WITH AN UNDIVIDED 5.34 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE CEMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 12-11-121-035-1003

C/K/A 8517 WEST RASCHAR 2W, CHICAGO, ILLINOIS 506 56