373113 UNOFFICIAL COP289794 9031/0091 82 002 Page 1 of

THIS INDENTURE, dated August 22, 2002, between LASALLE BANK NATIONAL ASSOCIATION. National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said COOK COUNTY
Bank in pursuance of a certain Trust Agreement

dated April 30, 1986, and known as Trust VILLAGE OF PALATINE, of 200 E. WELLGENE "GENE" MOORE

Palatine, Minois party/parties of the second part.

RECORDER

60067-5338 BRIDGEVIEW OFFICE (Reserved for Recorders Use Only)

2002-09-06 10:41:42

0020979463

26.58

Cook County Recorder

WITNESSETH, that said prity of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, do a hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Crok County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as:

46 N. Plum Grove Road, Palatine, IL 60067

Property Index Number:

02-15-424-005

together with the tenements and appurtenances thereunto be onging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustre, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Peels in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corr orate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

ÉASALLE BANK NATIONAL ASSOCIATION, as trustee 2.12 not personally,

Dorothy A. Denning, Assistant Vice President

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 2355 South Arlington Heights Road, Arlington Heights, IL 60005

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

) Dorothy A. Denning an officer of LaSalle Bank National Association personally known to me to be COUNTY OF COOK the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes

therein set forth.

GIVEN under my hand and seal this 22nd day of August, 2002.

SCHAIN BURNEY ROSS CITRON MAIL TO: 222 N. LA SAUE #1910

CHICAGO IL GOGOI ATN IT BERG

SEND FUTURE TAX BILLS TO

OF PALATINE

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/03/2006

JOAN WILSON

NOTARY PUBLIC

UNOFFICIAL COPY

The control of the state of

Property of Coot County Clert's will to the county Clert's will to the county of the c

THAT PORTION OF BLOCK "H" IN THE ASSESSOR'S DIVISION OF THE INCORPORATED TOWN OF PALATINE, DESCRIBED AS COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 2 CHAINS SOUTH OF THE NORTHEAST CORNER THEREOF; RUNNING THENCE WEST TO A POINT 2 SOUTH AND 1 CHAIN, 441/2 LINKS EAST OF NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTH 17 **DEGREES** WEST 86 LINKS MORE OR LESS TO THE NORTHERLY LINE OF THE LAND IN CHICAGO AND NORTHWESTERN RAILWAY COMPANY; SOUTHEASTERIA ALONG SAID NORTHERLY LINE, TO A POINT 74 1/2 LINKS WEST OF THE SOUTHEAST CORNER OF SAID BLOCK "H"; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ALONG THE EAST LINE OF SALD BLOCK, 2 CHAINS MORE OR LESS TO THE PLACE OF BEGINNING, IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

46 N. PLUM GROVE ROAD PALATINE, IL 60067

P.I.N. 02-15-424-005



