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PREPARED BY & WHEN RECORDED
MAIL TO: Dawn Samuelson
DAWN SAMUELSON
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

9028/0014 47 002 Page 1 of 3
2002-09-06 08:22:41
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 005773796596

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: VANCE ARLOTTA AND GRETCHEN R. ARLOTTA, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: March 25, 1996
Date Recorded: March 28, 1996
Book: NA Page: NA Document: 96237840
Volume: NA Image: NA Microfilm: NA
Tax ID: 13023000028002

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 3850 W , CHICAGO IL 60659
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 26, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



Michelle R. Ford
MICHELLE R. FORD
VICE PRESIDENT

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STATE OF MARYLAND

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) ss

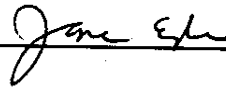
COUNTY OF FREDERICK

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On this August 26, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Jane Eyler
NOTARY PUBLIC
Frederick County, Maryland
My Commission Expires 11/1/05

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

SCHEDULE "A"

PARCEL 1: UNIT 504 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 504 AND STORAGE SPACE 504, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281
PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Cook County Clerk's Office