## UNOFFICIAL Con Phy 9709

9026/0021 19 005 Page 1 of 3 2002-09-06 07:28:32 Cook County Recorder 28.50

Prepared By and When Recorded Mail To:

THE AMERICAN NATIONAL\*
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN#:

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

**ROLLING MEADOWS** 

AP#

HLBVITUP0802

LN# 1910771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PSSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Principal Residential Mortgage, Inc. 711 High Street, Des Poines, IA 50392-072

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated

08/23/02

, executed by

PAUL M. VITULLI and LISA A. MATRASKO, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALB. 1 60115

recorded on

, and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records State of 1417 37102

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. PIN # 17-17-221-014-1025

Commonly Known As: 843 W ADAMS #407, CHICAGO, IL 60607

ISC/\*ASM\*\*//0494-L

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AP#

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: \$-73.2002

MIN #:

AMERICAN NATIONAL BANK OF DEKALB COUNTY

Stopology Ox Cook CC ASSOCIATE

LAURA PODGORSKI, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss:

On 8.23.2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BOBROWSKY and LAURA PODGORSKI to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

MORTGAGE ASSOCIATE and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, it as said instrument was signed on and behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL MARY W. JAHNKE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPINES 1-31-2004

Notary/Name: Notary Public for the state of My dommission expires:

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EXHIBIT A

0020979709

FILE: 02004592

PARCEL 1: UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12 AND S-407 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO AFC NTY, 1 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503. ALL IN COOK COUNTY, ILLINOIS.