

UNOFFICIAL COPY

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1574.0005 45 001 Page 1 of 2
2002-09-06 09:30:29
Cook County Recorder 26.50

RECORDING REQUESTED BY
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO
FIRST COSMOPOLITAN MORTGAGE, INC.
125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108



0020980373



Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. A
NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES FIRST AMERICAN TITLE # 14666
4801 FREDERICA STREET OWENSBORO KY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2002
executed by DANIEL F. DUGAS AND LINDA J. DUGAS, HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY

to FIRST COSMOPOLITAN MORTGAGE INC.
corporation 125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108
organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith, page(s) COOK County Records,
State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

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Tax No. 09-26-317-027-0000
Commonly known as: 20 NORTH LINCOLN AVENUE PARK RIDGE, IL 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST COSMOPOLITAN MORTGAGE
INC.

By: K. MOIZ RAHMAN
Its: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 28, 2002
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
K. MOIZ RAHMAN

known to me to be the PRESIDENT
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public
My Commission Expires: 7-12-05

By:
Its:
Witness

Witness



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LEGAL DESCRIPTION

Loan No.: 7810238902

Borrower: DANIEL F. DUGAS

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LOTS 16 AND 17 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SOUTH OF THE RAILROAD, OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 187383, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office