

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

FATIC-140482
2062

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT P. TOTH and ILENE M. TOTH, HUSBAND AND WIFE

and dated 08/21/02, to HOME MORTGAGE EXPRESS CORP.

20980392

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 76 IN MCCARTHY POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
SECTION 21, AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP
37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 22-21-305-024

ALSO KNOWN AS: 6 LENOX COURT, LEMONT, ILLINOIS 60439
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

HOME MORTGAGE EXPRESS CORP.

STATE OF ILLINOIS
COUNTY OF _____

On August 21st, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Suzy Shattuck

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

vice president

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 7-28-05

DOC PREP, INC. 10/94

By: Suzy Shattuck

Its: vice president

By: _____

Its: _____

Witness: Christina T. Maurer

