UNOFFICIAL COPESCION 22 001 Prop. 1

RUSTEE'S DEED JOINT TENANCY

Cook County Recorder



Name and Address of Taxpayer: SONIA CARBONELL and NATALIA CASTRO 4250 N Marine Drive Apt 1505 Chicago, IL 60613



THIS INDENTURE, made this 4TH DAY OF JUNE, 2002 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated MARCI 19, 2001, and known as Trust Number 11-5744, Party of the First Part, and, SONIA CARBONELL and NATALIA CASTRO, Party of the Second Part;

WITNESSETH, that said Party of the Firs' Fart, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Party of the Second Part, not as tenants in common, but as JOINT TENANTS with the right of survivorship, the following described real estate situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said Party of the Second Part forever, not in tenancy in common, but in Joint Tenancy with the right of survivorship.

Property Address 1501 W. FARWELL, UNIT 3E, CHICAGO, IL 60626 PIN # 11-32-120-009-0000

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuan to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A.,
Not Individually, but As Trustee aforesaid

By:

Vice President

Vice President

STATE OF ILLINCIS)

COUNTY OF COOK)

I, the undersigned, a Notary Luolic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Vice President and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH DAY OF JUNE, 2002

"OFFICIAL SEAL"
JULIA SHIMIZU
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/27/2004

Illinois Transfer Stamp – Exempt under provisions of Paragraph

Section 4, Real Estate Transfer

Notary Public

Act

Buyer, Seller or Representative

Prepared by: Julie Shimizu, Administrative Assistant, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, IL 60625 - 773.267.7300, Ext. 229 Fax 773.267-9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE, GRANTEE'S ATTORNEY OR AGENT. EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1501-3E IN 6822-28 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 42 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ACAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT NO 0020380644 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS.

PARCEL 2: THE (EXCLUSIVE) > 1GHT TO THE USE OF PARKING SPACE P 2 AND STORAGE SPACE S 6 LIMIT OF COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00203 80644.

