

UNOFFICIAL COPY 0020980710

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1525/0042 27 001 Page 1 of 2  
2002-09-06 09:13:14  
Cook County Recorder 26.50



RELEASE OF MORTGAGE

LOAN NO: 205-7300280372

6004579

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE U/T/A DATED February 9, 2000, AS TRUST NO. 123064

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 6<sup>TH</sup> day of MARCH, 2001, as Document No. 001 0545373 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 8834 WEST 98<sup>TH</sup> ST PALOS HILLS IL 60465  
Permanent Index Number: 23-10-203-048

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 1<sup>ST</sup> day of APRIL, 2002

By: \_\_\_\_\_  
CONSUMER LENDING OFFICER



Dalton & Dalton, P.C.  
6930 W. 79th Street  
Burbank, IL 60459

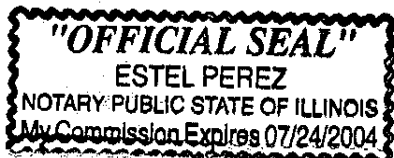
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON  
LASALLE BANK N.A.  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

\_\_\_\_\_  
Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 28 IN OLSICK AND GAW ADDITION TO PALOS HILLS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

End of schedule C.

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