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0020686720

455/0226 03 001 Page 1 of 3
2002-06-19 15:23:39
Cook County Recorder 47.50



0020980712

1525/0044 27 001 Page 1 of 3
2002-09-06 09:14:20
Cook County Recorder 50.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9201 Trinity Dr Lake in the Hills, IL 60156

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 17, 2002**

GARY M. FARRELL AND DENISE FARRELL, HUSBAND AND WIFE

, made and executed by

to and in favor of **Tobin Financial Services LTD**

upon the following described property situated in **Cook**
Illinois:

SEE ATTACHED LEGAL

County, State of

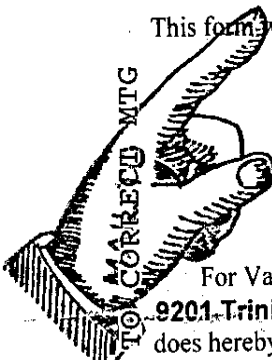
P.N.T.N.

Each Mortgage having been given to secure payment of **Two Hundred Thirty Thousand Eight Hundred**
and no/100
230,800.00)
(Include the Original Principal Amount)

Which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **206867183**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT MTG



3cp

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 17, 2002

Tobin Financial Services LTD

Witness _____

(Assignor)

By: Susan Kuder _____
(Signature)

Witness _____

Attest _____

ATTORNEY IN FACT
(Title)

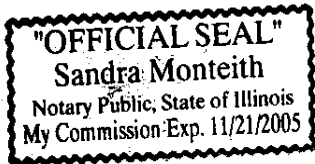
Seal: _____

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on May 17 2002
by Susan Kuder

as POA
of **Tobin Financial Services LTD**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Tobin Financial Services LTD

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20686720

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 06-29-405-023

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0020980712

Page 3 of 3

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