UNOFFICIAL C 0920 961123
1536/0055 44 001 Page 1 of

Prep. By.

When Recorded Mail To:

2002-09-06 10:36:32

Cook County Recorder

46.50



EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD LOMBARD, IL 60148

LOAN NO. 056203482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

P.O. BOX # 660139, DALLAS, TX 75266-0139 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/12/02 executed by LASALLE BANK NATIONAL ASSOCIATION, AS

TRUSTEE UNDER TRUST AGREEMENT AND KNOWN

AS TRUST NO. 128303.

0020<del>9</del>81122

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVEL' ROAD LOMBARD, ILLINOIS 60148

recorded on

in Bock/Volume No. , 000

, page(s)

IKIA. 2044 M. BIRCHWOOD DVC

as Document No.

County Records, State of Illinois

on real estate legally described as follows:

LOT 14 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUT' WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 450 OFFICO

11-30-309-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ASSIGNMENT OF REAL ESTATE MORTGAGE** 

ISC/CASM\*\*//0592-L

PAGE 1 OF 2

## UNOFFICIAL COPY 1123

LOAN NO. 056203482

	EQUITY MORTGAGE CORP.
DATED: 08/12/02	-Paragree R. Stantali
	LAWRENCE R. SBERFOLI
	PATRICKE
STATE OF ILLINO!S COUNTY OF COUNTY OF	) ss:
On 8/17/07 County and State, personally appeared	before me, the undersigned, a Notary Public in and for the said ,
to me personally known, who, being dul	y sworn by me, did say that he/she/they is/are the
	executed the within instrument, that the seal affixed to said corporation; that said instrument was signed and sealed on behalf of or a resolution of its Board of Directors and that he/she free act and deed of said corporation.
OFFICIAL SEAL"	
Jeffrey D. Johnson othery Public, State of Illinois Commission Expires 04-18-06	Notable Public for the siste of the some superior expires:
(Official Seal)	