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1532/0044 48 001 Page 1 of 3

2002-09-06 09:31:19

Cook

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0020981312

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25093
SANTA ANA, CA 92799



Loan#: 0017805458 RLS#: 12225



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTORIA SECELEANU, MARRIED WOMAN, MARRIED TO REMUS RISTIN, HER HUSBAND

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 10, 2000

Recorded on: AUGUST 28, 2000

as Instrument No. 00662940 in Book No. --- at Page No. ---

Property Address: 1714W TOUHY #A2S, CHICAGO, IL 60626-0000

County of COOK, State of ILLINOIS

PIN# 11-30-423-035-1002

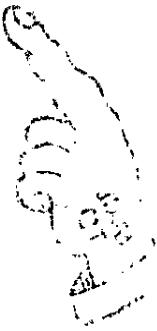
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 14, 2002

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Loan#: 0017805458

RLS#: 12225

Page: 2

AMERIQUEST MORTGAGE COMPANY

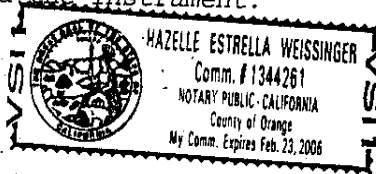
By: Carl W. Brown
CARL W. BROWN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE } ss.

On AUGUST 14, 2002, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Hazelle Estrella Weissinger
(Notary Name): HAZELLE ESTRELLA WEISSINGER



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

County Clerk's Office

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PARCEL 1:

UNIT A-2-S IN THE TOUHY, TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT(S) 20 AND 21 IN BLOCK 6 IN DOLAND'S SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25023490 AND ALSO FILED AS DOCUMENT LR3100228, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID AS DOCUMENT 25023490 AND LR3100228, IN COOK COUNTY, ILLINOIS.

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