|     | e<br>N                                       |
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|     | LPR308/30/02:01:0348:<br>SOSIL SOO7200 FILFN |
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## UNOFFICIAL CO 27/0044 90 001 Page 1 of

2002-09-06 11:39:31

Cook County Recorder

24 00

Form LP 905 (Rev. Jan. 1999)

Filing Fee \$25

SUBMIT IN DUPLICATE!

0020991643

.,

All correspondence regarding this tiling will be sent to the registered agent of the limite 1 partnership unless a self-addressed envelope wit' pre-paid postage is included.

h) Other (give information in item 6 on reverse).

JESSE WHITE SECRETARY OF STATE STATE OF ILLINOIS

CERTIFICATE OF AMENDMENT
TO THE APPLICATION FOR ADMISSION (foreign limited partnership)

|    |                                                                                                                                                                                                            | included.                                                                                                                                                                |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. | Limited                                                                                                                                                                                                    | partnership's name: H2O Plus, L.P.                                                                                                                                       |  |  |  |  |
| 2. |                                                                                                                                                                                                            | mber assigned by the Secretary of State:   S007200                                                                                                                       |  |  |  |  |
| 3. | Federa                                                                                                                                                                                                     | Il Employer Identification Number (F.E.I.N.): 363886276.                                                                                                                 |  |  |  |  |
| 4. | Admitting name or assumed name, if any, under which the limited or thership is transacting business in Illinois:                                                                                           |                                                                                                                                                                          |  |  |  |  |
| 5. | 5. The application for admission to transact business is amended as follows:  (Check all applicable changes here and specify them in item 6.)  (Address changes - P.O. Box alone and c/o are unacceptable) |                                                                                                                                                                          |  |  |  |  |
|    | a)                                                                                                                                                                                                         | Admission of a new general partner (give name and business address in item 6 on roverse).                                                                                |  |  |  |  |
|    | b) Withdrawal of a general partner (give name in item 6 on reverse).                                                                                                                                       |                                                                                                                                                                          |  |  |  |  |
|    | <b>x</b> c)                                                                                                                                                                                                | Change of registered agent and/or registered agent's office (give new name and address, including county in item 6 on reverse).                                          |  |  |  |  |
|    | d)                                                                                                                                                                                                         | Change in the address of the office at which the records required by Section 902 of the Act are kept (give new address, <b>including county</b> , in item 6 on reverse). |  |  |  |  |
|    | — е)                                                                                                                                                                                                       | Change in the general partners name and/or business address (give name and new address in item 6 on reverse).                                                            |  |  |  |  |
|    | f)                                                                                                                                                                                                         | Change in limited partnership's name (give new name in item 6 on reverse).                                                                                               |  |  |  |  |
|    | g)                                                                                                                                                                                                         | Change in date of dissolution (give new date in item 6 on reverse).                                                                                                      |  |  |  |  |

(over)



## UNOFFICIAL COPY 1612

Form LP 905 (Rev. Jan. 1999)

IL049 - 10/25/99 CT System Online

New Registered Agent:

LPR308/30/02:01:0348: SOSIL SOO7200 FILED

75.00 Ck02

CT Corporation System 208 South LaSalle St. Suite 814 Chicago, IL 60604 Cook County

If additional space is needed, it must be continued in the same format on a plain white 8 1/2" x 11" sheet, which must be stapled to this form.

## 6. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original certificate of amendment must be signed by a general partner, all new general partners and at least one withdrawing general partner.

| SIGNATURE AND N                                                            | )ME                             | BUSINESS A              | DDRESS                |                                              |
|----------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------|----------------------------------------------|
| 1. Signature                                                               | Street                          | 845 W. 1                |                       | <u>.                                    </u> |
| Type or print name and title Search                                        | City/to                         | own Chicago             | <del>-</del>          |                                              |
| co-ceo                                                                     |                                 | V                       |                       |                                              |
| Name of General Partner if a corporati                                     | ion or                          |                         |                       |                                              |
| other entity H20 Plus, 2                                                   |                                 | TL-                     | ZIP Code <u>60</u>    | 607                                          |
| 2. Signature                                                               | Street                          | 20.                     |                       |                                              |
| Type or print name and title                                               | City/to                         | wn                      |                       |                                              |
| Name of General Partner if a corporati                                     | <br>on or                       | - T.O                   |                       |                                              |
| other entity                                                               | State                           | - 0                     | 2'P Code              |                                              |
| 3. Signature                                                               | Street                          | <u> </u>                |                       |                                              |
| Type or print name and title                                               | City/to                         | wn                      | 90                    |                                              |
| Name of General Partner if a corporation                                   | on or                           |                         |                       | <del></del>                                  |
| other entity                                                               | State -                         |                         | ZIP Code              |                                              |
| (Signatures must be in <b>BLACK INK</b> on a be used on conformed copies.) | an original document. Carbon co | opy, photocopy or rubbe | r stamp signatures ma | y only                                       |
| RETURN TO:                                                                 |                                 |                         |                       |                                              |
| Secretary of State                                                         |                                 |                         |                       |                                              |
| Department of Business Services                                            |                                 |                         |                       |                                              |
| Limited Partnership Division                                               |                                 |                         |                       |                                              |
| Room 357, Howlett Building                                                 |                                 |                         | - a : a 5160          |                                              |
| Springfield, Illinois 62756                                                |                                 | ጠብ                      | AN SI MI              |                                              |
| Telephone: (217) 785-8960<br>http://www.sos.state.il.us                    | DO NOT SEND CASH                | ال ال                   |                       |                                              |