

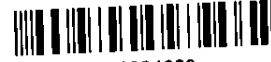
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0020981629

12/7/0061 90 001 Page 1 of 2

2002-09-06 11:59:51

Cook County Recorder 26.50



0020981629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000501933012730

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John L. Levitt And Janet K. Levitt, Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 2007, and recorded on September 30, 1997, in Document 97724792 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: # 07-23-210 - 003

LOT 13, IN BLOCK 2 IN ESSEX CLUB SUBDIVISION UNIT NO 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 818 LAKELAND, SCHAUMBURG, IL, 60173-0000

Witness my hand and seal August, 6, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks
Vice President



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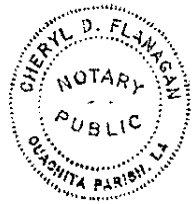
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 6, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203.

Loan No: 000000001933012730
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241666479060

Property of Cook County Clerk's Office