

UNOFFICIAL COPY

1534/0861 20 001 Page 1 of 2
2002-09-06 10:00:25
Cook County Recorder 26.00



BankFinancial, F.S.B.
RELEASE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL PERSONS BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, n/k/a BankFinancial, F.S.B. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto SAM GRANO, DIVORCED AND NOT SINCE REMARRIED A/K/A SAMUEL GRANO AND their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28TH day of JANUARY, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94108322 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION:

THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTGOLD'S INDIAN BOUNDARY PARK BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL ¼ OF FRACTIONAL SECTION 31 AND THE NORTH WEST FRACTIONAL ¼ OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY ½ OF VICTORIA POTHIER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6310 W. FITCH, CHICAGO, IL 60646

Permanent Index Number 10-32-100-052

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

30/3

NWA

575038893

C.T.I.C.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said BankFinancial, F.S.B. has caused these presents to be signed by its Sr. Vice President, and attested by its Acting Manager and its corporate seal to be hereto affixed, this 5th day of February, 2002.

BankFinancial, F.S.B.

20981829

By: Martin A. Waide
Title: MARTIN A. WAIDE, SENIOR VICE PRESIDENT

By: Patricia Martinez-Clark
Title: PATRICIA MARTINEZ-CLARK, ACTING MANAGER - LOAN SERVICES DEPARTMENT

STATE OF ILLINOIS)

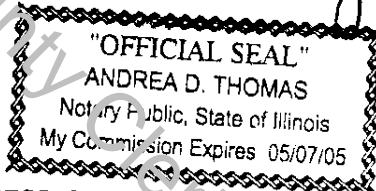
SS

COUNTY OF LAKE)

I, Andrea D. Thomas in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN A. WAIDE personally known to me to be the SENIOR VICE PRESIDENT of BankFinancial, F.S.B. and PATRICIA MARTINEZ-CLARK, personally known to me to be the ACTING MANAGER - LOAN SERVICES DEPARTMENT of said BankFinancial, F.S.B., and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICES DEPARTMENT they signed and delivered the said instruments as SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICES DEPARTMENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 5th day of February 2002.

Andrea D. Thomas
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

6310 W. FITCH, CHICAGO, IL 60646 reference GRANO

Place in Recorder's Box _____ MAIL TO _____

MAIL TO: Samuel Grano
6310 W. Fitch Ave.
Chicago, IL 60646-1016

Prepared by: BankFinancial, F.S.B./BJS
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416