

UNOFFICIAL COPY

0020982138

RELEASE DEED

1535/0010 49 001 Page 1 of 2
2002-09-06 10:00:44
Cook County Recorder 26.50

Mail To:

JACKIE S FORRESTER
6233 W 94TH ST APT 1SE
OAK LAWN
IL 60453-2246



0020982138

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 13384115

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JCKIE SUE FORRESTER DIVORCED AND NOT SINCE REMARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 27TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00901546, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 6233 W 94TH ST #1SE, OAK LAWN IL 60453
Permanent Index Number(s):
24053020691007

Executed on August 12, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

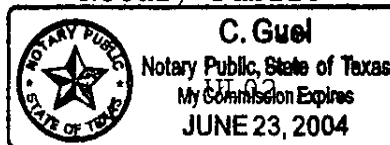
J. BRAEUER
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 12, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-30
Requested by: MONICA ESCOBEDO
MIN No.: 100020000115629499



Inv. Pool C52-587
PEG - PFIL

S-4
P-2
M-4
W.d

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Exhibit

A

UNIT NO. 6233-1-SE IN OAK RIDGE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SOUTHWEST $\frac{1}{4}$); WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 1982 AS DOCUMENT 26134889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office