

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00030452442005N

## KNOW ALL MLN BY THESE PRESENTS

	1 Chara of Colifornia for and in
The Mantage Floatronic Registration Systems, Inc.	of the County of Ventura and State of California for and in
That Wiorigage Electronic Registration Systems,	ST HOME MORTGAGE and for other good and valuable
consideration of one dollar, acting as nominee for FIR	ST FLOVIE WORTGAGE and for other good and
Consideration of one at the first hamber colenousled	lged, do hereby remise, release, convey and quit-claim unto:
considerations, the receipt whereof is hereby acknowled	igou, do notory remise, received
IOSE I NEGRON	4/

heir, legal representatives and assigns, all the right, title interest, claim, or demand who is over it may have acquired in, through, or by a certain mortgage bearing the date 01/29/2002 and recorded in the Revorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20219849, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this  $\underline{08}$  day of  $\underline{\text{August}}$ ,  $\underline{2002}$ .

Mortgage Electronic Registration Systems, Inc., as nominee for FIRST HOME MORTGAGE

Jacqueline Ospina Assistant Secretary

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STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, R. Taslagyan a notary public in and for the stid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Jacqueline Ospina</u>, <u>Assistant Secretary</u>, personair, known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of August, 2002.

R. Taslagyan Wotary public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Sais



JOSE L. NEGRON 1185 ADLER LN CAROL STREAM

IL 60188

Prepared By: R. Taslagyan

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 R. TASLAGYAN
Commission # 1303320
Notary Public — California
Ventura County
My Comm. Expires May 5, 2005

3045244

17-17-101-012/013/014/015/016/017/034

UNITS 208 AN DP2-10 TOGHETER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HUPEIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERELY.