UNOFFICIAL C 1544/0074 89 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK, F.A. 2002-09-06 13:28:53

Cook County Recorder

28.50

When Recorded Return To:

JOHN T GIBSON JR 29 ARROWHEAD THORNTON, IL 60476







Satisfaction

Washington Mutual - Wisconsin # 30/1262610 "GIBSON JR" Lender ID:G11/8001262610 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LCANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: JOHN T GIBSON JR AND V/ENDY M GIBSON HIS WIFE

Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 07/05/1994 Recorded: 07/18/1994 in Book/Ree', Lib r: N/A Page/Folio: N/A as Instrument No.: 94-623592,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-27-404-010

Property Address: 29 ARROWHEAD, THORNTON,, IL 60476

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On August 8th, 2002

MICHELLE M LOEPER, OFFICER.

Satisfaction - Page 2 of 2 STATE OF Wisconsin . **COUNTY OF Milwaukee**

On August 8th, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared MICHELLE M LOEPER, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL KOPCZYNSKI Notary Expires: 05/14/2004

PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN The Or Cook County Clark's Office

(This area for notarial seal)

Prepared By: ZHANNA MELKUMO'/A. WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224 414-359-9300

LOT 169 IN TOEPFER'S THE RIWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART
CONVEYED TO COUNTY OF COGY. BY DEED DATED AUGUST 8, 1944 AND RECORDED
SEPTEMBER 26. 1944 IN BOOK 5922; PAGE 533, AS DOCUMENT NUMBER 13363699)
ACCORDING TO THE PLAT THEREOF RECORDED MAY 8,1956 AS DOCUMENT 16573860 IN
COOK COUNTY, ILLINOIS.