SUBORDINATION OF LIEN (Illinois)

Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 11008395 Mail ている LAKESHORE TITLE AGENCY

1301 E. HIGGINS RD.

ELK GROVE VILLAGE, IL 1967 0907-5746 0020983489

1523/8109 14 081 Page 1 of 3 2002-09-06 12:52:17 Cook County Recorder 26.58



The above space is for the recorder's use only

PARTY OF THE FIRST PAPA HARRIS BANK BARTLETT is/are the owner of a mortgage/trust deed recorded the 25 day of JUNE 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020703960 made by HERMINIC PRTUZ and AIDA MARTUZ, BORROWER(S) to secure an indebtedness of **TWENTY NINE THOUSAND AND THREE HUNDRED AND FORTY AND 0/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

0020983487

Permanent Index Number(s): 06-25-120-006

Property Address: 1012 HARTWOOD DRIVE, STREAMWOOD, IL 60107

PARTY OF THE SECOND PART: FLAGSTAR BANK, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand prid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby rutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed share to subject and subordinate to the lien of the Party of the Second Part dated the day of day of day of day of day of reflecting and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED AND EIGHTY FIVE THOUSAND AND 0/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 31, 2002

JANICE SPANGLER, CONSUMER BANKING OFFICER

ROBERT ANDERSON, ASSISTANT VICE PRSIDENT

Property of Cook County Clerk's Office

This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| STATE OF ILLINOIS} | |
|---|--|
| } SS. County of Cook} | |
| I, MICHELLE MAGERI, a notary public in and for said County, in the State that JANICE SPANGLER personally known to me to be the CONSUMER B. Trust and Savings Bank form env known as Household Bank FSB, a corporation personally known to me to be the ASSISTANT VICE PRSIDENT of said corporation to be the same persons whose names are subscribed to the foregoing instrument person and severally acknowledged that as such CONSUMER BANKING OF PRSIDENT, they signed and delivered the said instrument and caused the corporation pursuant to authority given by the Board of Directors of said cact, and as the free and voluntary act of said corporation, for the uses and purp GIVEN Under my hand and notorial seal this July 31, 2002. | ANKING OFFICER of the Harris ion, and ROBERT ANDERSON, poration and personally known to me nt, appeared before me this day in FICER and ASSISTANT VICE porate seal of said corporation to be |
| Commission Expires OCTOBER 1, 2005 | 0,, |
| SUBORDINATION OF LIEN (Illinois) | |
| FROM: | Tico Co |
| TO: | |
| arris Trust and Savings Bank | |

50 W. Wilson Matine, IL 60067

Property of Cook County Clark's Office

LOT 188 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD NC1.
CUMENT.

OTE FOR INFORM.

COMMONLY KNOWN AS: 1.

PIN: 06-25-120-006 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office