mail too AKESHORE TITLE AGENC 1301 E. HIGGINS RD.

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2002-09-06 12:53:37 Cook County Recorder

GROVE VILLAGE, IL 60007 DISCHARGE OF MORTGAGE 02075746

KNOW ALL MEN BY THESE PRESENTS



That KeyBank USA NA, a banking corporation organized under the laws of the State of New York, having its office and principal place of business at 66 South Pearl Street, Albany, New York, does hereby certify that a certain Indenture of Mortgage bearing date the 8th day of NOVEMBER, 2001, made and executed by HERMINIO ARTUZ AND AIDA M ARTUZ to KEYBANK USA,NA to secure payment of the principal sum of \$21,319.50, and interest, and duly recorded in the office of the clerk in the county of COOK, NY, in Liber of Mortgages, at page INST# 0011208098, on the 19th of DECEMBER, 2001 is PAID, and does hereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows:

Dated the 06th day of August 2002.



In Witness Wnereof, the mortgagee has caused its corporate seal to be here unto affixed, and unese presents signed by its duly authorized agent this 06th day of August, 2002

Key Bank USA NA

Duly Authorized Agent

MARILYN DAVIS

STATE OF IDAHO

) ss.:

COUNTY OF ADA

On the 06th day of August in the year 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MARILYN DAVIS, personally known to me or proved to m. on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted,

Before me,

321101574889/MDA R&R HERMINIO ARTUZ 1012 HARTWOOD DR STREAMWOOD,IL 60107

PEN: 06-25-120-006

UNOFFICIAL COPY

Property of Cook County Clark's Office

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LOT 188 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD NCI.
JUMENT I.

OTE FOR INFORM.

COMMONLY KNOWN AS: 1.

PIN: 06-25-120-006 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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