

First Union National Bank of Delaware  
P.O. Box 13160  
Sacramento, CA 95813-3160



PREPARED BY:  
Universal Financial Group, Inc.  
**Prepared by:**  
~~RECORD AND RETURN TO~~  
Universal Financial Group, Inc.,  
7804 W. College Drive, Unit 3N  
Palos Heights, IL 60463

*Edwin A. Gausselein*



(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**\* FIRST UNION NATIONAL BANK OF DELAWARE**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/25/01  
and executed by LILLIE L. DAVIS-NEEDHAM FKA LILLIE L. DAVIS, MARRIED TO COLA O. NEEDHAM

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **0010836501\***

COOK County Records, State of  
Please see attached description.

**\* 1525 W. WT Harris Blvd.  
Charlotte, NC 28288**

**\* recorded 9/10/2001**

TAX ID #: 25-28-228-022

COMMONLY KNOWN AS: 12257 SOUTH WENTWORTH AVENUE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

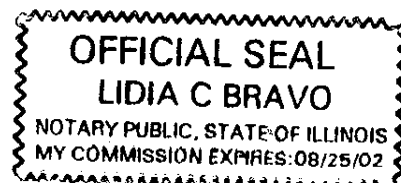
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselein, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 25<sup>th</sup> day of August 2001 of Palos Heights Notary Public Lidia C Bravo County, ILLINOIS My Commission Expires 08-25-02 UFGI 840

UNIVERSAL FINANCIAL GROUP, INC.  
AN ILLINOIS CORPORATION

By: *Edwin A Gausselein*  
Title: Edwin A Gausselein, Secretary  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

This area for official notary seal



*BY  
P  
S  
M  
Y*

**UNOFFICIAL COPY**

LAW TITLE INSURANCE COMPANY

Commitment Number: 14384-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 223 IN BRITIGAN'S STEWART RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-28-228-022  
12257 S. WENTWORTH, CHICAGO, IL

Property of Cook County Clerk's Office

0020983578

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(14384-CC,PFD/14384-CC/2)

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