FROM-MEADOWS CREDIT UNION
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RELEASE OF MORTGAGE OR THUST DEED BY COMPORATION (ILLIMON)

CALITICAL COMMUNICATION DAYON UNING AS INCREMENTED HOW HAVE THE THE THREE HEALTH AND THE SAME OF THE HAVE CANNOTED AND ANALYSIS AND RESOLUTIONS AND AND THE SAME HAVE THE THREE THRE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020983510

1521/0316 18 001 Page 1 of 2 2002-09-06 12:47:42 Cook County Recorder 46.00

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0020983510

OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF Abune Space For Recorder's Use Only
TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That
MADISON MATIONAL BANK OF NILES
of the County O COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes
and of the core of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby
REMISE, RELEASE, CONVEY, and GUIT CLAIM unto WILLIAM H. MOSS AND IRENE M. MOSS (NAME AND ADDRESS)
810) CARLISLE, HANOVER PACK JE
the local representatives and assigns, all the right, title, interest, claim or demand whatsoever
meirs, legal representatives and the result of the result
JULY 19 89 and recorded in the Recorde, Office of COOK County, in the State of
Illinois, in book of records, on page, as decument No. 89558116, to the premises
Illinois, in book of records, on peg, State of
therein described as follows, saturated in the County of
Illinois, to wit:
Hunois, to wit: LOT 4 IN BLOCK 62 IN HANOVER HIGHLANDS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 30. TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIRD. ON DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, TLINOIS.
This is to certify the above and foregoing is a true and correct
conv of the original recorded
buitho Recorder of Defils
CHICAGO TITLE INSUFANCE COMPANY Christine Chelle
_
together with all the appurtenances and privileges thereunto belonging or appertaining.
07-30-208-004
Permanent Real Estate Index Number(s): U7-30-200-001 Address(es) of premises: 8101 CARLISLE, HANOVER PARK, IL
Witness hand and seal this 26TH day of SEPTEMBER 19 94
JA Valor (SEA)
JAMES A. VERTENTEN PRESIDENT
Therese & nker isen
THERESE R. NIKODEM-VICE PRESIDENT
MADISON NATIONAL BANK 9190 GOLF ROAD, NILES, IL 60714

DIAME AND ADDRESSI

BFC FORMS SERVICE, INC. 108/495-2990

This instrument was prepared by -

SEP-03-02 15:58 FROM-MEADOWS CREDIT UNION FICIAL COPY

STATE OF ILLINOIS		- } ss.			
COUNTY OF COOK				, a note	ov public
I,THE UNDERSI	GNED				
I,THE UNDERSI	ate aforesaid, [OO HEREBY C	RTIFY that	COUNT DANK	
in and for said County, in the St personally known to me to be the	L	President of			
	205	norstion, and			personally
known to me to be the VIC	E PRES. SAL	XXXX of said co	rporation, and per	sonally known to me	to be the
		the foregoing i	nstrument, appear	ed before me trace	,
heatas .	that as such.		_President and		-
		sourced the coff	porate scal of said t	Of boracion in an an	
signed and delificated the said pursuant to authority given by	whe Board Of	DIRECTORS	of said corpor	ation, as their free at	nd voluntary
		for	the uses and purpe	3C3 (4)C1 a co.	
GIVEN under my hand	ary act of said	IAL seal thi	s26TH	day of SEPTEMBER	1994
GIVEN under my hand	l ava lives	1.	in charit	wenthick	
	C		, NO	INHI PUBLIC	
		Comm	ission Expirés		
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RELEASE DEED By Corporation	-	ADDRESS OF PROPERTY:	1 1		MAILTO: H MOSS WILLIAM H MOSS 8101 (Arliste Dr HANOVER PARK, IL LIOIBS
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