

UNOFFICIAL COPY

0020983522

1532/0201 48 001 Page 1 of 4

2002-09-06 12:57:02

Cook County Recorder

30.50



0020983522

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE FUNDING, INC.
1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939

LOAN # 744341

CORPORATION ASSIGMENT OF DEED OF TRUST



Property of Cook County Clerk's Office

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Ben

744341

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To:
New America Financial, Inc. c/o
Hamilton Financial

905 W. 27th Street
Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

Loan No.: 5748744

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd., Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto GREENPOINT MORTGAGE FUNDING, INC.

(herein "Assignee"), whose address is 1100 LARKSPUR LANDING CIRCLE #101

LARKSPUR, CA 94939

a certain Mortgage dated June 28, 1999, made and executed by STEVEN NGUYEN AND SUONG LA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AND JESSICA NGUYEN, A SINGLE WOMAN, AS TENANT IN COMMON.

to and favor of New America Financial, Inc.

upon the following described property situated in
State of Illinois:

Cook

County,

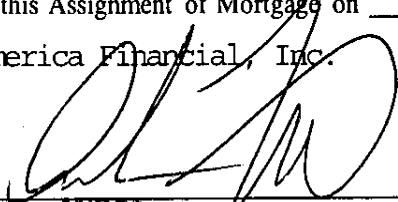
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Recorded on: 8/24/1999

such Mortgage having been given to secure payment of thirty eight thousand three hundred and NO/100ths (\$ 38,300.00), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99805050) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____, _____, New America Financial, Inc.


ANDREA FRACEK
Assistant Vice President

Prepared by Dan A. Spaulding,
901 Warrenville Road, Suite 100, Lisle, IL 60532.

[Acknowledgment(s) Attached]

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ACKNOWLEDGEMENT(S)

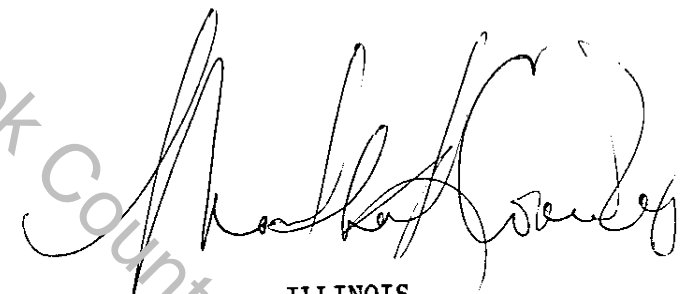
Corporate Acknowledgement

State of ILLINOIS

§
§
§

County of DUPAGE

The foregoing instrument was acknowledged before me on 6/28/99,
by ANDREA FRACEK, ASSISTANT VICE PRESIDENT
of New America Financial, Inc.
on behalf of the corporation.



(Seal)

Notary Public, State of ILLINOIS

My Commission Expires: 01/12/03



ACKNOWLEDGEMENTS (Multistate)

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